

Faculty Profile

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|  | <p>Maratha Vidya Prasarak Samaj's Karmaveer Punjababa Goverdhane Arts, Commerce And Science College, Igatpuri, DIST. NASHIK-422 403 DEPARTMENT OF ECONOMICS</p> |
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FACULTY PROFILE

1. Primary Information:

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|----|---------------------|---|--|--|
| 1 | Name | : | Dr. Basavaraj Chinagonda Patil |  |
| 2 | Qualification | : | M. A., B. Ed., NET, Ph. D. | |
| 3 | Designation | : | Assistant Professor | |
| 4 | Specialization | : | Economics | |
| 5 | Date of Birth | : | 05-06-1986 | |
| 6 | Category | : | N.T.-B | |
| 7 | E-mail Id | : | Bcpatil16@gmail.com | |
| 8 | Mobile No. | : | 9545148958 | |
| 9 | Residential Address | : | Flat No C-3, Netrali Society, Gandharv Nagari, Nashik Road, Nashik. | |
| 10 | Permanent Address | : | Flat No C-3, Netrali Society, Gandharv Nagari, Nashik Road, Nashik. | |

2. Educational Qualification:

| SN | Degree | University / Board | Grade/ Class | Year of passing | Specialization |
|----|---------------|------------------------------|--------------|-----------------|--|
| 1 | S.S.C. | Pune Board | Pass Class | 2001 | Marathi, Hindi, English Science, Mathematics & Social Sciences |
| 2 | H.S.C. | Pune Board | Second Class | 2003 | Marathi, Hindi, English, Pol, Eco, Geo. |
| 3 | B.A. | Shivaji University, Kolhapur | First Class | 2006 | Economics |
| 4 | M. A. | Shivaji University, Kolhapur | First Class | 2008 | Economics |

| | | | | | |
|---|---------------|------------------------------|-------------|------|------------------------|
| 5 | B. Ed. | Shivaji University, Kolhapur | First Class | 2010 | Marathi, Economics |
| 6 | NET | UGC, New Delhi | Qualified | 2012 | Economics |
| 7 | Ph. D. | Shivaji University, Kolhapur | Awarded | 2022 | Agricultural Economics |

3. Other Qualification:

| Sr. No | Degree | University / Institute | Grade | Year of passing |
|--------|--------------------------------|-------------------------|-------------------|-----------------|
| 1 | G.D.C.&A. | Maharashtra State Board | Second Class | 2009 |
| 2 | C.F.A.(Computer Course) | Y. C. M. O. U. | Second Class (B+) | 2002 |

4. Teaching Experience: Total Teaching Experience: 08 Years

| SN | Designation | Classes | Period | | Total |
|----|---------------------|---------|------------|----------------|-------|
| | | | From | To | |
| 1 | Assistant Professor | UG | 22-04-2016 | Till This Date | 08 |
| | | PG | 22-04-2016 | Till This Date | 08 |

Details of Teaching Experience

| SN | Name and address of the employer | Designation | Period of Service | Nature of Duties |
|----|--|---------------------|------------------------|------------------|
| 1 | K.P.G. Arts, Commerce and Science College, Igatpuri, Dist. Nashik | Assistant Professor | 2016 To Till this date | Full Time Grant |

4. Class and Courses Taught:

| Under Graduate (UG)/ PG Programme | | | | |
|-----------------------------------|-----------------------|------------------|---------------------------|---|
| SN | Class | Semester/ Annual | Course (Theory/Practical) | Course Code & Title of Course |
| 1 | T.Y.B.A. (G3) ((CBCS) | Sem-V & VI | Theory | Indian Economic Development-(35153/35153) |
| 2 | T.Y.B.A. (S3) ((CBCS) | Sem-V & VI | Theory | International Economics-(35151/36151) |
| 3 | T.Y.B.Com. ((CBCS) | Sem-V & VI | Theory | Indian and Global Economic Development-(353/363) |
| 4 | S.Y.B.A. S1) (CBCS) | Sem-III & IV | Theory | Micro Economics- (Sem-III-23151 |

| | | | | |
|---|----------------------|------------|--------|---|
| | | | | Sem- IV 24151) |
| 5 | F.Y.B.Com. (CBCS) | Sem-I & II | Theory | Business Economics (Micro) Sem I-113, SemII-123 |
| 7 | M.A. I (CBCS) | Sem-I & II | Theory | Micro Economic Analysis Sem-I 12301 Sem-II 22301 |

5. Teaching Learning and Evaluation:

A) Teaching Learning:

- Whether teaching plan is prepared at the beginning of the academic year: **Yes**
- Methodology used for Teaching:
 - Google Classroom, Zoom meeting, Google Meet, Whatsapp Groups etc. online platform.
 - Chalk and board, use of charts and models for teaching difficult concepts.
 - Demonstration, hands on session for students
 - Seminars and power point presentation by students.
- Efforts taken to minimize the absentee in the class:
- Additional learning resources provided to the students: PPT, Online Quiz, Pdf files etc.
- Innovative Practices used for Teaching:
- Field visit / Study tour/ Excursion tour: No.

6) Participation in University Appointed Committees/Examination Work: (2018-19 to 2023-24)

(Local Inquiry Committee/Interview Panel/Expert/Team Leader/CEO/Paper Setter/Examiner/Squad etc)

| SN | Name of the faculty | LIC/Interview Panel/Expert | CEO | Paper Setter Member/Chairman | Jr. Supervision | Sr. Supervision | Custodian | Squad | Int. Examiner Practical | Ext. Examiner Practicals | Central Assessment Programme (CAP) | Competitive Exam | Other |
|----|---------------------|----------------------------|-----|------------------------------|-----------------|-----------------|-----------|-------|-------------------------|--------------------------|------------------------------------|------------------|-------|
| 1 | Dr. B. C. Patil | - | 01 | - | 18 | 08 | - | - | - | 01 | 03 | -- | - |

7. Academic Affiliations / Membership of Professional/Educational/Cultural Bodies if Any:

| SN | Name of the Journal/ Body/Association | Membership Details | Year |
|----|---------------------------------------|--------------------|------|
| 1 | -- | - | - |

8. Participation of the Teacher in Faculty Competency Development Programme:

(UGC-HRDC: Orientation/ Summer School/ Refresher/Short Term Course/Faculty Development Programme

| SN | Name of the course | Place | Duration | Sponsoring Agency |
|----|-------------------------------|-------|--------------------------|-------------------|
| 1 | General Orientation Programme | Pune | 15-09-2019 to 05-10-2019 | HRDC, SPPU, Pune |

| | | | | |
|---|---|-----------|--------------------------|----------------------------------|
| 2 | Refresher Course in Environmental Science | Hyderabad | 05-08-2020 to 19-08-2020 | HRDC, University of Hyderabad |
| 3 | Refresher course in Research Methodology | Delhi | 22-09-2023 To 06-10-2023 | Ministry of Education, New Delhi |

9. Research Papers in Peer-Reviewed or UGC Listed Journals:

| SN | Title of the Research Paper and name of authors | Name of Journal with Volume No., Month, Year and Page Numbers, ISSN/ISBN No./UGC Journal No. | Weather UGC Care Listed/Refereed/Peer Reviewed (Impact Factor) | Whether you are main Author |
|----|--|--|--|-----------------------------|
| 1 | Contribution of Agriculture in Rural Development | Journal No.40776 | 6.399 | Yes |
| 2 | Basic Problems in Indian Agriculture | Special Issue-100 | 6.261 | Yes |
| 3 | Modern Banking Services | Special Issue-88 | 6.261 | Yes |
| 4 | Rural Development of India through MGNREGA | ISSN 2349-638x | Peer Reviewed | Yes |
| 5 | Women Empowerment Through NREGA | ISSN no. 2349-4766 | 6.177 | Yes |

10. Chapter in Book Publications:

Books authored or chapter in edited book which are published by International/National publisher.

| SN | Title of the Book/Name of Chapter/ Name of authors (Page Numbers) | Type of Book and Authorship (Editor of book by National/international publisher) | Name of Publisher (National/International) & ISSN/ISBN No. Month and Year | Weather Peer Reviewed | Number of Co-authors | Whether you are main Author |
|----|---|--|---|-----------------------|--|-----------------------------|
| 1 | Mr. B. C. Patil | Multidimensional Approaches to Empowerment of Women | ISBN-978-93-88003-13-1 | Ayodhya (U.P.) | 4 th – 5 th Nov., 2019 | Yes |

11. Research Papers Published in National/International Conference/ Seminar Proceeding (With/Without ISBN):

| SN | Name of The Author | Full title of the paper | Name of the conference National/International/ISBN | Place | Duration of Conference |
|----|--------------------|--------------------------------------|--|-----------|--|
| 1 | Mr. B. C. Patil | Economics of Sustainable Development | International | Sangamner | 17 th and 18 th Feb., 2017 |

12. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative course and curricula.

Development of Innovative Pedagogy

| SN | Name of the discipline for which teaching learning pedagogy | Name of the Subject / course for which teaching learning | Level of Course Material | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|--|--------------------------|--|-------------------|
|----|---|--|--------------------------|--|-------------------|

| | | | | | |
|---|---|-----------------------------------|------|-----|-----|
| | and content is developed (e.g. Science: Physics) | pedagogy and content is developed | | | |
| 1 | -- | -- | ---- | --- | --- |

- Design of New Curricula and Courses**

| SN | Name of the subject/discipline for which curriculum is developed | Name of the Subject / course for which curriculum is developed | Level of Course Material | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|--|--|--------------------------|--|-------------------|
| 1 | -- | --- | --- | --- | -- |

- MOOCs: Massive Open Online Courses**

(i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)

| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
|----|---------|---------------|--|
| | -- | --- | -- |

(ii) MOOCs (developed in 4 quadrants) per module/lecture

| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
|----|---------|---------------|--|
| | -- | -- | -- |

(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
|----|---------|---------------|--|
| | -- | --- | -- |

(iv) Course coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)

| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
|----|---------|---------------|--|
| | | | |

- E-Content**

(i) Development of e-Content in 4 quadrants for a complete course/e-book

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | -- | -- | -- | -- | -- |

(ii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | -- | -- | -- | -- | -- |

(iii)E-Content (developed in 4 quadrants)

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | -- | --- | -- | -- | -- |

(iv)Editor of e-content for complete course/ paper /e-book

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | -- | --- | -- | -- | -- |

13. Research Guidance

- **Ph.D.**

| Name of the Scholar | Title of the Thesis | Thesis Submitted/ Degree Awarded | University/ Date of Submission/Award/ registration. |
|---------------------|---------------------|----------------------------------|---|
| -- | -- | --- | -- |

- **M.Phil./P.G dissertation**

| Name of the Scholar | Title of the Thesis | Awarded (Yes/ No) | University/ Date of Submission/Award/ registration. |
|---------------------|---------------------|-------------------|---|
| -- | -- | -- | -- |

14. Research Project (Ongoing/Completed):

| SN | Title of the Project | Funding Agency | Period | Ongoing/ Completed | Grants | |
|----|----------------------|----------------|--------|--------------------|------------|----------|
| | | | | | Sanctioned | Utilized |
| -- | -- | -- | -- | -- | -- | -- |

15. Patents / Policy documents / Awards/ Fellowship/

(a) Patents**(b) Policy documents (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. Or Central Government or State Government)**

| Title of the Policy Document | Funding Agency | Submitted to International/National/ Central/ State Government Body | Details of Patents / Technology Transfer / Product / Process (Science & Engineering)* | Major Policy Documents of Central / State Govt. / WHO/ UNO/ UNESCO / UNICEF etc. Bodies prepared (Humanities & Management)** |
|------------------------------|----------------|---|---|--|
| -- | -- | -- | -- | -- |

(c) Recognition/Awards & Honour/Fellowship:

| SN | Title of the Award /Fellowship/Recognition | Name of the Awarding Institute | Whether International/ National/State | Year |
|----|--|--------------------------------|---------------------------------------|------|
| 1 | -- | -- | -- | -- |

16. Paper presentation in seminars/Conferences/full paper in conference proceeding**(a) Invited lectures/Resource Person**

| SN | Title of the lecture /Academic Session | Title of Seminar/ Conference/ Workshop with date | Organized by | Whether International/National/ State /University Level |
|----|--|--|--------------|---|
| -- | -- | - | -- | -- |

(b) Participation and Paper presented in Seminar/Conference/Workshop/Symposia:

| SN | Title of the Paper Presented | Title of Seminar/Conference with date | Organized by | Whether International/National/ State University Level |
|----|--|--|----------------------------------|--|
| 1 | Rural Development of India through MGNREGA | 16 th Feb.,2019 | Venkatesh College, Ichalkaranji | International |
| 2 | Basic problems in Indian Agriculture | 18 th and 19 th Jan.,2019 | KAANMS College, Satana. | National |
| 3 | Modern Banking Services | 11 th and 12 th Jan., 2019 | KAANMS College, Satana. | State |
| 4 | Contribution of Agriculture in Rural Development | 6 th and 7 th Feb.,2020 | KRT Arts and Comm. College, Vani | National |

| | | | | |
|----|---|---|-------------------------------------|---------------|
| 5 | Multidimensional Approaches to Empowerment of Women | 4 th and 5 th Nov.,2019 | PBPG College, Pratapgarh | National |
| 6 | Women Empowerment Through NREGA | 1 st and 2 nd Feb.,2018 | SBST College, Sangamner | International |
| 7 | Economics of Sustainable Development | 17 th and 18 th Feb.,2017 | Malpani College, Sangamner | International |
| 8 | Importance Need for Rain Water Harvesting | 2017 | Annasaheb Dange College, Hatkanagle | National |
| 9 | Infrastructure Needs for Fast, Sustainable and Inclusive Growth in India | 26 th and 27 th Aug.,2016 | Devchand College, Nipani | National |
| 10 | Impact of Brexit on Indian Economy | 5 th and 6 th Dec.,2016 | KPG College, Igatpuri | National |

17. Syllabus Restructure Workshop:-

| Sr. No. | Title of Workshop | Date | Place |
|---------|--|--------------|-------------------------------|
| 1 | Restructuring and Modification of the syllabus of S. Y. B. Com Economics | 07-07-2020 | PVP College, Pravaranagar |
| 2 | Restructuring and Modification of the syllabus of T. Y. B. Com Economics | 06-08-2021 | PVP College, Pravaranagar |
| 3 | Restructuring of Syllabus of Economics (F.Y.B.Com) | 10 -08-2013 | Devachand College, Arjunnagar |
| 4 | Revised Syllabus of M.A. economics Part- I | 31 -07- 2013 | Shivaji University, Kolhapur |
| 5 | Syllabus of Banks and Financial Institution S.Y. B.A. Paper No. IV | 09 -08-2014 | Shivraj College, Gadhinglaj |

18. Other Activities: (Participation in Extra Curricular Activities)

Worked as a Co-Ordinator of National Level Seminar organized by the department on 5th and 6th Dec., 2016

19. Other Activities:(Participation in Extension Activities)

Working as a National Service Scheme, Programme Officer