



Maratha Vidya Prasarak Samaj's
Karmaveer Punjababa Goverdhane
Arts, Commerce And Science College, Igatpuri,
DIST. NASHIK-422 403
DEPARTMENT OF COMMERCE

Faculty Profile: (2018-19 to 2022-23)

1. Primary Information:

| | | | |
|----|---------------------|---|--|
| 1 | Name | : Layare Gopal Santu | |
| 2 | Qualification | : M.Com, NET, SET, D.C.A. | |
| 3 | Designation | : Assistant Professor | |
| 4 | Specialization | : Commerce | |
| 5 | Date of Birth | : 09/09/1990 | |
| 6 | Category | : OBC | |
| 7 | E-mail Id | : gopallayare1061@gmail.com | |
| 8 | Mobile No. | : 8329485166 | |
| 9 | Residential Address | : At:- Manik-khamb, Post:- Mundhegoan, Tal:- Igatpuri, Dist:- Nashik, Pincode- 422403 | |
| 10 | Permanent Address | : At:- Manik-khamb, Post:- Mundhegoan, Tal:- Igatpuri, Dist:- Nashik, Pincode- 422403 | |

2. Educational Qualification:

| SN | Degree | University / Board | Grade/ Class | Year of passing | Specialization |
|----|--------|--------------------|--------------|-----------------|----------------------------------|
| 1 | S.S.C. | Nashik | First Class | 2007 | As Per Board |
| 2 | H.S.C. | Nashik | First Class | 2009 | As Per Board |
| 3 | B.Com. | S.P.P.U. | First Class | 2012 | Cost and Works Accounting |
| 4 | M.Com. | S.P.P.U. | First Class | 2014 | Advanced Accounting and Taxation |
| 5 | N.E.T. | U.G.C | Pass | 2015 | Commerce |
| 6 | S.E.T. | S.P.P.U | Pass | 2016 | Commerce |
| 7 | D.C.A. | RSMIT EDU IT | Pass | 2014 | -- |

3. Teaching Experience: Total Teaching Experience: 8 Years

| SN | Designation | Classes | Period | | Total |
|----|---------------------|---------|------------|------------|----------|
| | | | From | To | |
| 1 | Assistant Professor | UG | 09/07/2015 | 31/04/2024 | 8 Years |
| | | PG | 23/12/2019 | 31/04/2024 | 4.4Years |

Details of Teaching Experience

| SN | Name and address of the employer | Designation | Period of Service | Nature of Duties |
|----|--|---------------------|--------------------------|------------------|
| 1 | Vishwalata Arts, Commerce and Science College Igatpuri. | Assistant Professor | 09/07/2015 to 31/04/2016 | Teaching |
| 2 | N.S.P.M. Arts and Commerce Mahavidyalay Igatpuri. | Assistant Professor | 02/07/2016 to 10/01/2020 | Teaching |
| 3 | M.V.P.samaj's K.P.G. Arts, Commerce and Science College Igatpuri, Nashik | Assistant Professor | 23/12/2019 to 31/04/2024 | Teaching |

4. Class and Courses Taught:

| Under Graduate (UG) / PG Programme | | | | |
|------------------------------------|-------------------|------------------|---------------------------|--|
| SN | Class | Semester/ Annual | Course (Theory/Practical) | Course Code & Title of Course |
| 1 | S.Y.B.Com (CBCS) | Sem-III | Theory | Business Management- I and II (234 and 244) |
| 3 | S.Y.B.Com (CBCS) | Sem-III | Theory | Marketing Management- I and II (236H and 246H) |
| 5 | T.Y.B.Com. (CBCS) | Annual | Theory | Advanced Accounting - I and II (352 and 362) |
| 6 | M.Com (NEP 2020) | Sem-I | Theory | Industrial Economics (C4) (60102-A) |
| 8 | M.Com (NEP 2020) | Sem-II | Theory | Strategic Management (C4) (60202) |

5. Teaching Learning and Evaluation:

A) Teaching Learning:

- Whether teaching plan is prepared at the beginning of the academic year: **Yes**
- Methodology used for Teaching:
 - ✓ Google Classroom, Zoom, You tube, P.P.T. etc. online platform.
 - ✓ Chalk and board, use of charts and models for teaching difficult concepts.
- Efforts taken to minimize the absentee in the class: - Instructed Students during Lecture Hours.
- Additional learning resources provided to the students: **Yes** – (You Tube Video Links, MCQ Test Series Provided through Google forms)

6) Participation in University Appointed Committees/Examination Work: (2018-19 to 2020-21)

(Local Inquiry Committee/Interview Panel/Expert/Team Leader/CEO/Paper Setter/Examiner/Squad etc.)

| SN | Name of the faculty | LIC/Interview Panel/ Expert | CEO | Paper Setter Member/Chairman | Jr. Supervisions | Sr. Supervision | Custodian | Squad | Int. Examiner Practicals | Ext. Examiner Practicals | Central Assessment Programme (CAP) | Competitive Exam | Other |
|----|---------------------|-----------------------------|-----|------------------------------|------------------|-----------------|-----------|-------|--------------------------|--------------------------|------------------------------------|------------------|-------|
| 1 | Layare Gopal Santu | NIL | NII | NII | 15 | Nil | Nil | Nil | 08 | 10 | 02 | Nil | Nil |

7. Academic Affiliations / Membership of Professional/Educational/Cultural Bodies if Any:

| SN | Name of the Journal/ Body/Association | Membership Details | Year |
|----|---------------------------------------|--------------------|------|
| 1 | NII | NII | NII |

8. Participation of the Teacher in Faculty Competency Development Programme:(UGC-HRDC: Orientation/ Summer School/ Refresher/Short Term Course/Faculty Development Programme

| SN | Name of the course | Place | Duration | Sponsoring Agency |
|----|--------------------|-------|----------|-------------------|
| 1 | Nil | NII | Nil | Nil |

9. Research Papers in Peer-Reviewed or UGC Listed Journals:

| SN | Title of the Research Paper and name of authors | Name of Journal with Volume No., Month, Year and Page Numbers, ISSN/ISBN No./UGC Journal No. | Whether UGC Care Listed/Refereed/ Peer Reviewed (Impact Factor) | Whether you are main Author |
|----|---|--|---|-----------------------------|
| 1 | Nil | NII | Nil | NII |

10. Book/Chapter in Book Publications:

Books authored or chapter in edited book which are published by International/National publisher.

| SN | Title of the Book/Name of Chapter/ Name of authors (Page Numbers) | Type of Book and Authorship (Editor of book by National/international publisher) | Name of Publisher (National/International) & ISSN/ISBN No. Month and Year | Whether Peer Reviewed | Number of Co-authors | Whether you are main Author |
|----|---|--|---|-----------------------|----------------------|-----------------------------|
| 1 | NII | Nil | Nil | NII | Nil | Nil |

11. Research Papers Published in National/International Conference/ Seminar Proceeding (With/Without ISBN):

| SN | Name of The Author | Full title of the paper | Name of the conference National/International/ISBN | Place | Duration of Conference |
|----|------------------------|--|---|---|--------------------------|
| 1 | Mr. Gopal Santu Layare | Impact of Demonetization on Direct Taxes | Effect of Demonetization on Indian Economy./National/ ISSN - 2348-7143 | M.V.P.Samaj's K.G.D.M. Arts, Commerce and Science College, Niphad Tal. Niphad, Dist. Nashik | 08/02/2019 to 09/02/2019 |
| 2 | Mr. Gopal Santu Layare | Hypothesis Formulation and Testing | Research Methodology in Commerce and management./National/ ISSN – 2319 9318 | M.V.P.Samaj's K.P.G. Arts, Commerce and Science College, Igatpuri, Nashik. | 15/02/2019 To 16/02/2019 |

12. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative course and curricula.

(a) Development of Innovative Pedagogy

| SN | Name of the discipline for which teaching learning pedagogy and content is developed (e.g.) | Name of the Subject / course for which teaching learning pedagogy and content is developed | Level of Course Material | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|-------|--|--|--------------------------|--|-------------------|
| 1 | FYBCOM | Financial Accounting | UG | https://youtu.be/A2h5td9O2vM https://youtu.be/vNoaKadN2EE https://youtu.be/0gy9fYNkPj4 https://youtu.be/O4Z6KNCYHUc https://youtu.be/Bi2FKyVpwAl https://youtu.be/SVDx77TZT0Q https://youtu.be/LrxxEa6KJCU https://youtu.be/9aYOw4CQXa0 | |
| 2 | SYBCOM | Business Management | UG | https://youtu.be/UaemeUPJh5q | |
| 3 | TYBCOM | Advanced Accounting | UG | https://youtu.be/s9KleZ7_Z40 https://youtu.be/0jixa76y3IY https://youtu.be/dHSuGqdnMaY https://youtu.be/poMinLOB98o https://youtu.be/DKTouOulNtg | |
| 4 | M.Com II | Organizational Behaviour | PG | https://youtu.be/J4qFTvvoHp4 https://youtu.be/nT_K-uL-C2w https://youtu.be/iqlGqntezV4 | |
| Total | | | | | |

(b) Design of New Curricula and Courses

| SN | Name of the subject/discipline for which curriculum is developed | Name of the Subject / course for which curriculum is developed | Level of Course Material | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|-------|--|--|--------------------------|--|-------------------|
| 1 | Nil | Nil | Nil | Nil | Nil |
| Total | | | | | |

(c) MOOCs: Massive Open Online Courses

(i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits)

05 marks/credit)

| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
|----|---------|---------------|--|
| 1 | Nil | Nil | Nil |

(ii)MOOCs (developed in 4 quadrant) per module/lecture

| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
|----|---------|---------------|--|
| 1 | Nil | Nil | Nil |

(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
|----|---------|---------------|--|
| 1 | Nil | Nil | Nil |

(iv) Course coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)

| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
|----|---------|---------------|--|
| | Nil | Nil | Nil |

(d) E-Content

(i)Development of e-Content in 4 quadrant for a complete course/e-book

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | Nil | Nil | Nil | Nil | Nil |

(ii)Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | Nil | Nil | Nil | Nil | Nil |

(iii)e-Content (developed in 4 quadrants)

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | Nil | Nil | Nil | Nil | Nil |

(iv) Editor of e-content for complete course/ paper /e-book

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | Nil | Nil | Nil | Nil | Nil |

13. Research Guidance**(i) Ph.D.**

| Name of the Scholar | Title of the Thesis | Thesis Submitted/ Degree Awarded | University/ Date of Submission/Award/ registration. |
|---------------------|---------------------|----------------------------------|---|
| 1 | Nil | Nil | Nil |

(ii) M.Phil./P.G dissertation

| Name of the Scholar | Title of the Thesis | Awarded (Yes/ No) | University/ Date of Submission/Award/ registration. |
|---------------------|---------------------|-------------------|---|
| 1 | Nil | Nil | Nil |

14. Research Project (Ongoing/Completed):

| SN | Title of the Project | Funding Agency | Period | Ongoing/ Completed | Grants | |
|----|----------------------|----------------|--------|--------------------|------------|----------|
| | | | | | Sanctioned | Utilized |
| 1 | Nil | Nil | Nil | Nil | Nil | Nil |

15. Patents / Policy documents / Awards/ Fellowship/**(a) Patents**

| Title of the Patent | National/ International | Patent No. | Funding Agency | Details of Patent |
|---------------------|-------------------------|------------|----------------|-------------------|
| Nil | Nil | Nil | Nil | Nil |

(b) Policy documents (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. Or Central Government or State Government)

| Title of the Policy Document | Funding Agency | Submitted to International/National/ Central/ State Government Body | Details of Patents / Technology Transfer / Product / Process (Science & Engineering)* | Major Policy Documents of Central / State Govt. / WHO/ UNO/ UNESCO / UNICEF etc. Bodies prepared (Humanities & Management)** |
|------------------------------|----------------|---|---|--|
| Nil | Nil | Nil | Nil | Nil |

(c) Recognition/Awards & Honor/Fellowship:

| SN | Title of the Award /Fellowship/Recognition | Name of the Awarding Institute | Whether International/ National/State | Year |
|----|--|--------------------------------|---------------------------------------|------|
| 1 | Nil | Nil | Nil | Nil |

16. Invited lectures/Resource Person/paper presentation in seminars/Conferences/full paper in conference proceeding

(a) Invited lectures/Resource Person

| SN | Title of the lecture /Academic Session | Title of Seminar/ Conference/ Workshop with date | Organized by | Whether International/National/ State /University Level |
|----|--|--|--------------|---|
| 1 | Nil | Nil | Nil | Nil |

(b) Paper presented in Seminar/Conference/Workshop/Symposia (oral/Poster):

| SN | Title of the Paper Presented | Title of Seminar/Conference with date | Organized by | Whether International/National/ State University Level |
|----|------------------------------|---------------------------------------|--------------|--|
| 1 | Nil | Nil | Nil | Nil |

(c) Full Papers in Proceedings

| SN | Title of the Paper Presented | Details of Seminar/Conference with date | Proceeding ISSN/ISBN No. | No. of Co-authors | Whether You are main author |
|----|------------------------------|---|--------------------------|-------------------|-----------------------------|
| 1 | Nil | Nil | Nil | Nil | Nil |

(d) Participation in Seminar/Conference/Workshop/Symposia:

| SN | Name of the Seminar/Conference/ Workshop etc. | Name of the Organizing/Sponsoring Agency/Place | Date | Duration |
|----|---|--|--------------------------------|----------|
| 1 | "Restructuring of Syllabi under Board of Studies, Business Law for B.com and M.com" | Modern Education Society's Ness Wadia College of Commerce, Pune. | 21/05/2019 | One Day |
| | "Faculty Development Program on "Research Methodology" | J.D.C. Bytco Institute of Management Studies and Research, Nashik 5 | 05/07/2019 To 06/07/2019 | Two Days |
| 2 | " Training Programme on 'Restructured Syllabus of Accountancy' | Savitribai Phule Pune University Ganeshkhind, Pune 411007 Faculty of Commerce & Management | 10 July 2020 | One Day |
| 3 | "Recent Changes in Personal Insurance and Taxation". | M.V.P.Samaj's K.P.G. Arts, Commerce and Science College Igatpuri. | 31/07/2020 | One Day |

| | | | | |
|---|--|---|--------------------------------|----------|
| 4 | "Recent Trends in Banking and Marketing" | Shriram Sadashiv Dhamankar College of Commerce, Science and Arts, Nashik. | 10/02/2021 | One Day |
| 5 | "Global Impact of Covid-19 on Commerce and Economy" | M.V.P.Samaj's Karmaveer Shantarambapu Kondaji Waware Arts, Science and Commerce College, CIDCO. | 22/02/2021 | One Day |
| 6 | One week Online Workshop On NAAC Accreditation Process | P.E. society's Modern College of Arts, Science and Commerce (Autonomous), Shivajinagar Pune. | 15/04/2021 To 22/04/2021 | One Week |

17. Other Activities:(Participation in Extra Curricular Activities)

1. Program Officer of National service Scheme
2. Coordinator Competitive Exam and Placement Cell and Career Guidance.
3. College and Taluka Coordinator of Career Katta
4. Assistant To CEO (Exam)

18. Other Activities:(Participation in Extension Activities)

1. Existing Faculty (Private) in Certificate Course in Common Services in Rural and Tribal Area.

✓ **The above information furnished to the IQAC is true and correct as per my knowledge. I assure to provide the documents as per the demand.**

1. Signature of the teacher
2. Signature of the Head of the Department
3. Signature of the IQAC Coordinator
4. Remark of the Principal with report

Principal

✓ **Remarks of the External Experts:**

SN Name of the External Expert

Signature

- 1)
- 2)
- 3)