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|  <p>smt</p> | <p>Maratha Vidya Prasarak Samaj's Karmaveer Punjababa Goverdhane Arts, Commerce And Science College, Igatpuri, DIST. NASHIK-422 403 DEPARTMENT OF COMMERCE</p> |
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Faculty Profile: 2018-19 to 2020-21

1. Primary Information:

| | | | | |
|-----------|----------------------------|---|--|---|
| 1 | Name | : | Smt.Jyoti Runja Bhor |  Photo |
| 2 | Qualification | : | M.COM,B.ED | |
| 3 | Designation | : | Assistant professor | |
| 4 | Specialization | : | Business Administration | |
| 5 | Date of Birth | : | 04/05/1991 | |
| 6 | Category | : | OBC | |
| 7 | E-mail Id | : | Jyotibhor1991@gmail.com | |
| 8 | Mobile No. | : | 9767447918 | |
| 9 | Residential Address | : | Flat no,11 sanskruti soc,kadve nagar,pathardi phata,nashik | |
| 10 | Permanent Address | : | Flat no,11 sanskruti soc,kadve nagar,pathardi phata nashik | |

2. Educational Qualification:

| SN | Degree | University / Board | Grade/ Class | Year of passing | Specialization |
|----------|---------------|--------------------|--------------|-----------------|-------------------------|
| 1 | S.S.C. | Nashik | II class | 2006 | As per Board |
| 2 | H.S.C. | Nashik | I class | 2008 | As per Board |
| 3 | B.COM | PUNE | I class | 2011 | Business Administration |
| 4 | M.COM | PUNE | I class | 2013 | Business Administration |
| 5 | N.E.T. | ----- | ----- | ----- | ----- |
| 6 | S.E.T. | ----- | ----- | ----- | ----- |
| 7 | B.Ed. | PUNE | I class | 2014 | Marathi & Maths |
| 8 | Ph.D. | ----- | ----- | ----- | ----- |

3. Teaching Experience: Total Teaching Experience: 6 Years

| SN | Designation | Classes | Period | | Total |
|----|---------------------|---------|------------|-----------|---------|
| | | | From | To | |
| 1 | Assistant Professor | UG | 22/1/2015 | Till date | 6 years |
| | | PG | 28/12/2018 | Till date | 3 years |

Details of Teaching Experience

| SN | Name and address of the employer | Designation | Period of Service | Nature of Duties |
|----|--|---------------------|-------------------|------------------|
| 1 | Arts&commerce college ,khedgaon | Assistant professor | 3 Years | CHB |
| 2 | Kpg arts,commerce &science college ,lgatpuri | Assistant professor | 3 Years | CHB |

4. Class and Courses Taught:

| Under Graduate (UG)/ PG Programme | | | | |
|--|--------------------|---------------------|---------------------------|---|
| SN | Class | Semester/ Annual | Course (Theory/Practical) | Course Code & Title of Course |
| 1 | F.Y.B.COM (CBCS) | Semester III and IV | Theory | Consumer protection & Bus. Ethics (116D,126D) |
| 2 | S.Y.B.COM (CBCS) | Semester III and IV | Theory | Corporate Accounting(232,242) |
| 3 | S.Y.B.COM (CBCS)) | Semester III and IV | Theory | Marketing Management –I (236H,246H) |
| 4 | T.Y.B.Com (2013 P) | Annual | Theory | Business Regulatory Framework (3113) |
| 5 | M.Com-I (CBCS) | Semester -I | Theory | Financial Management (134) |
| 6 | M.Com-I (CBCS) | Semester -II | Theory | Elements of knowledge management (234) |
| 7 | M.Com-II (CBCS) | Semester -III | Theory | Human resource management (333) |
| | M.Com-II (CBCS) | Semester –IV | Theory | Recent trends in bus. administration(433) |

5. Teaching Learning and Evaluation:

A)Teaching Learning:

- Whether teaching plan is prepared at the beginning of the academic year: **Yes**
- Methodology used for Teaching:
 - ✓ Google Classroom, Zoom, Google Meet etc. online platform.
 - ✓ Chalk and board, use of charts and models for teaching difficult concepts.
 - ✓ Demonstration, hands on session for students
 - ✓ Seminars and power point presentation by students.
- Efforts taken to minimize the absentee in the class:
- Additional learning resources provided to the students:
- Innovative Practices used for Teaching:
- Field visit / Study tour/ Excursion tour

6) Participation in University Appointed Committees/Examination Work: (2018-19 to 2020-21)

(Local Inquiry Committee/Interview Panel/Expert/Team Leader/CEO/Paper Setter/Examiner/Squad etc.)

| SN | Name of the faculty | LIC/Interview Panel/ Expert | CEO | Paper Setter Member/Chairman | Jr. Supervisions | Sr. Supervision | Custodian | Squad | Int. Examiner Practicals | Ext. Examiner Practicals | Central Assessment Programme (CAP) | Competitive Exam | Other |
|----|----------------------|-----------------------------|-----|------------------------------|------------------|-----------------|-----------|-------|--------------------------|--------------------------|------------------------------------|------------------|-------|
| 1 | Smt.Bhor Jyoti Runja | --- | --- | 03 | 25 | --- | --- | --- | 15 | 10 | --- | --- | --- |
| 2 | | | | | | | | | | | | | |

7. Academic Affiliations / Membership of Professional/Educational/Cultural Bodies if Any:

| SN | Name of the Journal/ Body/Association | Membership Details | Year |
|----|---------------------------------------|--------------------|------|
| 1 | NIL | NIL | NIL |
| 2 | | | |
| 3 | | | |
| 4 | | | |

8. Participation of the Teacher in Faculty Competency Development Programme:

(UGC-HRDC: Orientation/ Summer School/ Refresher/Short Term Course/Faculty Development Programme

| SN | Name of the course | Place | Duration | Sponsoring Agency |
|----|---|-------|----------|-------------------|
| 1 | General Orientation Programme | NIL | NIL | NIL |
| 2 | Faculty Development Programme in Chemistry | NIL | NIL | NIL |
| 3 | Refresher Course in Environmental Science | NIL | NIL | NIL |
| 4 | Special Summer School in ICT | NIL | NIL | NIL |
| 1 | Short Term Course in Instrumental Techniques in Chemical Analysis under PMMMNM on Teachers Teaching | NIL | NIL | NIL |
| 2 | Faculty Development Programme on "Managing Online Classes and Co-Creating MOOCS" | NIL | NIL | NIL |

9. Research Papers in Peer-Reviewed or UGC Listed Journals:

| SN | Title of the Research Paper and name of authors | Name of Journal with Volume No., Month, Year and Page Numbers, ISSN/ISBN No./UGC Journal No. | Whether UGC Care Listed/Refereed/ Peer Reviewed (Impact Factor) | Whether you are main Author |
|----|---|--|---|-----------------------------|
|----|---|--|---|-----------------------------|

| | | | | |
|---|-----|-----|-----|-----|
| 1 | NIL | NIL | NIL | NIL |
| 2 | | | | |

10. Book/Chapter in Book Publications:

Books authored or chapter in edited book which are published by International/National publisher.

| SN | Title of the Book/Name of Chapter/ Name of authors (Page Numbers) | Type of Book and Authorship (Editor of book by National/international publisher) | Name of Publisher (National/International) & ISSN/ISBN No. Month and Year | Weather Peer Reviewed | Number of Co-authors | Whether you are main Author |
|----|---|--|---|-----------------------|----------------------|-----------------------------|
| 1 | NIL | NIL | NIL | NIL | NIL | NIL |

11. Research Papers Published in National/International Conference/ Seminar Proceeding (With/Without ISBN):

| SN | Name of The Author | Full title of the paper | Name of the conference National/International/ISBN | Place | Duration of Conference |
|----|----------------------|---------------------------------|--|------------------------------------|------------------------|
| 1 | SMT.Bhor jyoti Runja | Role of India and china in Asia | Economic and political influence of Asian countries- India and china National Seminar ISSN-2319-9318 | Arts and commerce college khedgaon | 2 days |
| 2 | | | | | |

12. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative course and curricula.

(a) Development of Innovative Pedagogy

| SN | Name of the discipline for which teaching learning pedagogy and content is developed (e.g. Science: Physics) | Name of the Subject / course for which teaching learning pedagogy and content is developed | Level of Course Material | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|-------|--|--|--------------------------|--|-------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |
| 2 | | | | | |
| Total | | | | | |

(b) Design of New Curricula and Courses

| SN | Name of the subject/discipline for which curriculum is developed | Name of the Subject / course for which curriculum is developed | Level of Course Material | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|-------|--|--|--------------------------|--|-------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |
| 2 | | | | | |
| 3 | | | | | |
| Total | | | | | |

(c) MOOCS: Massive Open Online Courses

(i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)

| | | | |
|----|---------|---------------|--|
| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
| | NIL | NIL | NIL |

(ii) MOOCs (developed in 4 quadrant) per module/lecture

| | | | |
|----|---------|---------------|--|
| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
| | NIL | NIL | NIL |

(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

| | | | |
|----|---------|---------------|--|
| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
| | NIL | NIL | NIL |

(iv) Course coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)

| | | | |
|----|---------|---------------|--|
| SN | Details | Course Credit | Details of the URL/website where available or if CD/DVD enclose a copy |
| | NIL | NIL | NIL |

(d) E-Content

(i) Development of e-Content in 4 quadrant for a complete course/e-book

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |

(ii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |

(iii) e-Content (developed in 4 quadrants)

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |

(iv) Editor of e-content for complete course/ paper /e-book

| SN | Name of the subject/discipline for which e-learning resource is developed (e.g. Science: Physics) | Name of the Subject / course for which e-learning resource is developed | Level of Course Material (e.g. UG/PG) | Details of the URL/website where available or if CD/DVD enclose a copy | Number of Modules |
|----|---|---|---------------------------------------|--|-------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |

13. Research Guidance

(i) Ph.D.

| Name of the Scholar | Title of the Thesis | Thesis Submitted/ Degree Awarded | University/ Date of Submission/Award/ registration. |
|---------------------|---------------------|----------------------------------|---|
| NIL | NIL | NIL | NIL |

(ii) M.Phil./P.G dissertation

| Name of the Scholar | Title of the Thesis | Awarded (Yes/ No) | University/ Date of Submission/Award/ registration. |
|---------------------|---------------------|-------------------|---|
| NIL | NIL | NIL | NIL |

14. Research Project (Ongoing/Completed):

| SN | Title of the Project | Funding Agency | Period | Ongoing/ Completed | Grants | |
|----|----------------------|----------------|--------|--------------------|------------|----------|
| | | | | | Sanctioned | Utilized |
| | NIL | NIL | NIL | NIL | NIL | NIL |

15. Patents / Policy documents / Awards/ Fellowship/

(a) Patents

| Title of the Patent | National/ International | Patent No. | Funding Agency | Details of Patent |
|---------------------|-------------------------|------------|----------------|-------------------|
| NIL | NIL | NIL | NIL | NIL |

(b) Policy documents (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. Or Central Government or State Government)

| Title of the Policy Document | Funding Agency | Submitted to International/National/ Central/ State Government Body | Details of Patents / Technology Transfer / Product / Process (Science & Engineering)* | Major Policy Documents of Central / State Govt. / WHO/ UNO/ UNESCO / UNICEF etc. Bodies prepared (Humanities & Management)** |
|------------------------------|----------------|---|---|--|
| NIL | NIL | NIL | NIL | NIL |

(c) Recognition/Awards & Honor/Fellowship:

| SN | Title of the Award /Fellowship/Recognition | Name of the Awarding Institute | Whether International/ National/State | Year |
|----|--|--------------------------------|---------------------------------------|------|
| 1 | NIL | NIL | NIL | NIL |
| 2 | | | | |

| | | | |
|---|--|--|--|
| 3 | | | |
|---|--|--|--|

16. Invited lectures/Resource Person/paper presentation in seminars/Conferences/full paper in conference proceeding

(a) Invited lectures/Resource Person

| SN | Title of the lecture /Academic Session | Title of Seminar/ Conference/ Workshop with date | Organized by | Whether International/National/ State /University Level |
|----|--|--|--------------|---|
| 1 | NIL | NIL | NIL | NIL |
| 2 | | | | |

(b) Paper presented in Seminar/Conference/Workshop/Symposia (oral/Poster):

| SN | Title of the Paper Presented | Title of Seminar/Conference with date | Organized by | Whether International/National/ State University Level |
|----|---------------------------------|---|------------------------------------|--|
| 1 | Role of India and china in Asia | Economic and political influence of Asian countries – India and china | Arts and commerce college,khedgaon | National |
| 2 | | | | |

(c) Full Papers in Proceedings

| SN | Title of the Paper Presented | Details of Seminar/Conference with date | Proceeding ISSN/ISBN No. | No. of Co-authors | Whether You are main author |
|----|------------------------------|---|--------------------------|-------------------|-----------------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |

(d) Participation in Seminar/Conference/Workshop/Symposia:

| SN | Name of the Seminar/Conference/ Workshop etc. | Name of the Organizing/Sponsoring Agency/Place | Date | Duration |
|----|--|--|---|----------|
| 1 | Webinar on career guidance in management. | J.D.C. Bytco Institute of management studies and research, Nasik | 27 th ,29 th ,&31 July 2020 | 3 days |
| 2 | Webinar on Recent changes in Personal Insurance &Taxation. | k.p.g. Arts, commerce & science college ,lgatpuri | 31/7/2020 | 1 day |
| 3 | National webinar on sahitya aani bhashnatar. | k.p.g. Arts, commerce & science college ,lgatpuri | 23/7/2020 | 1 day |

17. Other Activities:(Participation in Extra Curricular Activities)

1. Member of Admission Committee

18. Other Activities:(Participation in Extension Activities)

1. Member of Certificate Course in Grooming & personality development.

✓ **The above information furnished to the IQAC is true and correct as per my knowledge. I assure to provide the documents as per the demand.**

1. Signature of the teacher
2. Signature of the Head of the Department
3. Signature of the IQUAC Coordinator
4. Remark of the Principal with report

Principal

✓ **Remarks of the External Experts:**

SN Name of the External Expert

Signature

1)

2)

3)